



"A TASTE OF CALABASH"
Saturday, April 27, 2024



VENDOR APPLICATION

Please print clearly

Name _____ Phone (____) _____

Business Name _____

Street Address _____

Mailing Address (if different) _____

City _____ State _____ Zip _____

Email address (required) _____

All spaces are 10' x 10'

All equipment (tables, displays etc.) must remain within space boundaries

Please specify if you have tent _____ or trailer _____

Number of spaces desired _____ X \$40.00+ businesses \$ _____

Number of spaces desired _____ X \$30.00+ arts & crafts \$ _____

Number of spaces desired _____ X \$20.00+ nonprofit \$ _____

+ Vendor donates one item to be used as a door prize.

Additional fee for electricity: \$15 for each outlet, 120V, 20 amp circuit... \$ _____

Total fee enclosed \$ _____

List all electrical connections needed:

Description of your products: (Please print clearly and be as descriptive as possible.)

SPACE IS LIMITED to the First 40 Vendors
APPLICATIONS ACCEPTED ON A FIRST COME, FIRST SERVE BASIS.
Please return completed application with entry fee by April 6, 2023 5:00 PM.

Make checks payable to Town of Calabash and mail, with application and Include a business Card, to:
Town Hall / "A Taste of Calabash" 882 Persimmon Rd, Calabash, NC 28467; for more information
contact Town Hall at 910-579-6747 x3 or Email to: ssuhr@townofcalabash.net

The undersigned agrees that he/she has read and understands the rules and agrees to abide by them. The undersigned also understands that by failing to abide by the rules, he/she may be asked to leave the festival and that no refund will be made.

Signature _____ Date _____